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9988/0040 37 001 Page 1 of 2 1998-09-17 10:54:51 Cook County Recorder 23.50

Recording Requested By: Steven J. Banks 619950

The state of the s

When recorded mail to: Crestar Mortgage Corporation Attn: MTG 1592 P. O. Box 26149 Richmond, VA 23286-8298

State of Illinois RELEASE OF MORTGAGE

RELEASE OF MORTGAGE
KNOWN ALL MEN BY THESE PRESENTS that Crestar Mortgage Corporation
holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,
does hereby cancel and discharge said mortgage.
Original Mortgagor: Jeremiah J. R'ordan, III, a single man in severalty
Original Mortgagee: Richmond Bank
Original Loan Amount: \$ 110,000.00
Original Loan Amount. \$ 110,000,00
Date Recorded: July 7, 1997 Coarty Cook
Doc./ Inst. No.: 97-486532 Book: Page:
See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
IN WITNESS WHEREOF, Crestar Mortgage Corporation, has caused these presents
to be executed in its corporate name and seal by its authorized officers this day of
August , 1998 .
Crestar Mortgage Corporation
_ Lagriellenhausa
Gabrielle Wade Beck, Assistant Vice President
State of Virginia
City of Richmond
The foregoing instrument was acknowledged before me this 13th day of August,
1998 by Gabrielle Wade Beck, Assistant Vice President
of <u>Crestar Mortgage Corporation</u> a <u>Virginia</u> of Orporation of behalf of the corporation.
behalf of the corporation.
Witness my hand and official seal,
Sherri R. Farmer-Notary Public
To make Q/
My commission expires: July 31, 1999
The Manuschantan and the Committee of th
Document Prepared by: Crestar Mortgage Corporation

901 Semmes Avenue Richmond, VA 23224 3-1 N-1 PKK

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UNIT NUMBER 36-B-1942 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS:

1942 GROVE AV., SCHAUMBURG, IL. 60193

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PERMANENT INDEX NOS. 07-32-305-017-0000

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