When recorded mail to: ARGO FEDERAL SAVINGS BANK, FSB ATTN: RALPH E. ROSYNEK, JR. 5818 S. ARCHER ROAD SUMMIT, IL 60501

1998-09-17 11:46:39 23.00 Cook County Recorder

Prepared by: RALPH E. ROSYNEK VICE-PRESIDENT

O LOAN #: 9810611013165

n

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MURICICE COMPANY 1201 HUDSON LANE, MONFOE LA 71201 all the rights, title and interest of 'ne undersigned in and to that certain Real Estate Mortgage executed by ALFONSO I. CATHEY AND RITA M. CATHEY, HUSBAND AND WIFE AS JOINT TENANTS

98829885

ARGO FEDERAL SAVINGS BANK, FSB

organized under the laws of THE UNITED STATES OF AMERICA. 5818 S. ARCHER ROAD, SUMMIT, IL 60501

011

whose address is

and recorded as

in Document No.

, page(s)

County Records of COOK , of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address:

8016 S. PULASKI #305

CHICAGO, IL 60652

PIN No: 19-34-215-084-1017

TOGETHER with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

ARGO FEDERAL SAVINCS BANK, FSB

O FEDERAL SAVINGS BANKES

-10/45

State of ICCINOIS

County of @ OOK

This instrument was acknowledged before me on RALPH E ROSYNER, JR

EXEC VP

"OFFICIAL SEAL" VALERIE S. MASON tary Public, State of Illinois Milia MADRExpires 5/17/99

L4100ILL(L4100.1)

Illinois Assignment of Mortgage 8/24 y

Proberty or Cook County Clerk's Office

CHICAGO TITLE INSURAN COMPANY

ORDER NUMBER: 1401 007756529 D1

STREET ADDRESS: 8016 S PULASKI UNIT 305

CITY: CHICAGO COUNTY: COUNTY

TAX NUMBER: 19-34-215-084-1017

LEGAL DESCRIPTION:

FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 (EXCEPT THE SOUTH 7.60 FEET) AND LOTT 4. THE SOUTH 38.40 FEED LOT 39 IN FIRST ADDITION TO BOGAN MANOR, RESERVED. TISION OF PART OF THE NORTHEAST 1/4 OF CACTION 34, TOWNSHIP 38 NORTH, WITH HAST OF THE THIRD

PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECORDED AS DOCUMENT 26032544 TOGETHER WITH DECORDED AS DOCUMENT 2603254 TOGETHER DECORDED AS DOCUMENT 2603254 TOGETHER 260325

GE. SUNTY,

OUT COMPANY CONTROL OF THE CONTROL OF T IN THE COMMON ELEMENTS IN COOK COUNTY, ILL:

THE SOUTH 38,40 FEET

Property of Cook County Clerk's Office