Prepared BUNOFFICIAL COPY 15 96/24
3 353 SUZANNE CHAMBERS 520 WEST ERIE-SUITE 240 CHICAGO, ILLINOIS MOBLO 98829084 and When Recorded Mail To 998070023 52 001 Page 1 of CHICAGO FINANCIAL SERVICES, INC. 1998-09-17 09:39:31 520 WEST ERIE-SUITE 240 Look County Recorder 23,56 CHI CAGO 1LL1NO15 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVAD he undersigned hereby grants, assigns and transfers to RESIDENTIAL FUNDING CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1997 executed by GADI ZAFFRANI, UNMARKIED PERSON to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STA'E OF ILLINOIS and whose principal place of business is 520 WEST ERIE-SUITE 240 CHICAGO, ILLINOIS 60610 97-530986 as Document and recorded in Book/Volume No. (R)OXIII . COOK No. ILLINOIS Records, State County described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 7715 NORTH LAVERGNE, SKOKIE, ILLINOIS 50077 TOGETHER with the note or notes therein described or referred to, the mone f due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FINANCIAL SERVICIO, INC COUNTY OF On JULY 22, 1997 bufore me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be By: of the corporation herein which executed the within lts: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation SUZANNE M CHAMBERS pursuant to its by-laws or a resolution of its Board of NOTARY PORCIO, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMEDSIC () be the free act and deed of said corporation. Dogalano A)zoure Notary Public _ COOK County. My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. (#/11/45

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THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE NORTH 33 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF AND EXCEPT LOT 3 IN LINCOLN TERRACE, BEING A SUBDIVISION OF BLOCK 13 (EXCEPT THE

RIDER - LEGAL DESCRIPTION

10-28-224-002-000