UNOFFICIAL COPY

Loan 7518863

Prepared by and Return to:

CitFed Mortgage Department #4304

One Citizens Federal Centre

Dayton, OH 45402

1-800-444-4579 Ext. 7006

937-449-7006

By Jeffrey B. McIntosh

98829104

778070043 52 001 Fage 1 of

1998-09-17 10:08:58

Look County Recorder

23.56

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of <u>COOK</u> County, <u>Illinois</u> is authorized to discharge and Release the same of record.

Mortgagor

Date of Mortgage

Date Filed

Reference

ROBERT HAAPASAARI AKA ROBERT J. HAAPASAARI

11/29/93

12/7/93

DOC# 93997232

SEE LEGAL ATTACHED PARCEL # 03-08-201-038-1019

PROPERTY ADDRESS: 361 COVINGTON TERRACE, SUFFALO GROVE, IL 60089

Original Mortgagee: COMERICA MORTGAGE

Assigned To: CITFED MORTGAGE CORPORATION OF AMERICA

Recorded: 3/27/95 DOC# 05204594

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 14th day of August, 1998.

Signed in the presence of:

Jerray B. Mointoch

MUNULULINO

Minay Johnson

Beth A. McCartan

OF AMERICA

Vice President

CITFEL MORTGAGE CORPORATION

STATE OF OHIO, MONTGOMERY COUNTY, SS:

Before me, a notary public within and for said County and State, personally appeared Beth A. McCartan, Vice President for Citfed Mortgage Corporation of America, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 14th day of August, 1998,

Linda K. Myers, Notary Public

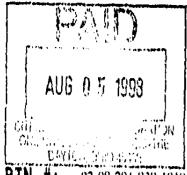
in and for the State of Ohio

My Commission Expires Nov. 27, 2000

SPN Y COM

DOOP TO to biologizuro accautt ot tura coctuità utatume, ut dun fol ma haunimanca di pontromai a cosanguia gun gittaguania under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook

UNIT 4-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UP DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



03-08-201-038-1019

which has the address of 361 Covington Terrace [Stroot]

Buffalo Grove

[City]

Illinois ...

(Zip Code)

... ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

> FORM 3014 9/90 (puge 1 of 6 pages)