

UNOFFICIAL COPY

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1998-09-17 10:23:34
Cook County Recorder 25.50



Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309

Loan#: 0084112200 RLS#: 193932

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FREDERICK E. STRYKER**

Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STORE**

Mortgage Dated: **JANUARY 24, 1997**

Recorded on: **JANUARY 30, 1997**

As Instrument: 97068067 Book: --- Page: ---

Property Address: **1150 RANDVILLE DRIVE # 1-B PALATINE IL 60067-**

County of **COOK**, State of **ILLINOIS**

Tax Id#: **02-12-100-023-1002**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 31 1998

W8
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1998

Loan#: 0084112200
RLS#: 193932
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Beneficiary:
TMS MORTGAGE INC., DBA THE MONEY STORE

By: [Signature]
(Name, Title): Rene Wigon, Vice President

State of California }
County of Sacramento } ss.

On AUG 31 1998 Rene Wigon, Vice President Marie Gaskill, personally appeared
(X) personally known to
me -OR- () proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name):



PREPARED BY: THE MONEY STORE; ATTN: Doc Recording/Lien Rls, P O Box 13309
Sacramento, CA 95813-3309
Cindy Belasco

Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

UNIT 1-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF MAY, 1973 AS DOCUMENT NUMBER 2690036 AN UNDIVIDED 1.721% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHWEST QUARTER (1/4) OF SECTION 12, THENCE NORTHWARD ALONG THE EAST LINE OF THE SAID NORTHWEST QUARTER (1/4) NORTH 00 DEGREES 24 MINUTES 40 SECONDS WEST, A DISTANCE OF 300.90 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 35 MINUTES 20 SECONDS WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 31 DEGREES 20 MINUTES 47 SECONDS WEST, A DISTANCE OF 116.22 FEET; THENCE NORTH 51 DEGREES 11 MINUTES 59 SECONDS WEST, A DISTANCE OF 118.82 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 143.31 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 180.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 100.00 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 80.00 FEET; THENCE NORTH 86 DEGREES 22 MINUTES 21 SECONDS EAST, A DISTANCE OF 236.16 FEET TO A POINT ON THE SAID EAST LINE OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, BEING AN INTERSECTION WITH THE CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTHWARD ALONG THE SAID EAST LINE OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, SOUTH 00 DEGREES 24 MINUTES 40 SECONDS EAST, A DISTANCE OF 452.10 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Recorder's Office

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