UNOFFICIAL COP\$629165

9980/0104 52 981 Page 1 of 1998-09-17 13:46:01
Cook County Recorder 23,50

RELEASE OF MORTGAGE

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the rote, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PAUL M BRANDYS AND GLORIA & BRANDYS, ISE WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have arguired in, through or by a certain mortgage, bearing date the 9TH day of AUGUST, 1996, and recorded in the Recordar's Office of COOK County, in the State of Illinois, in book of records, on page and as document Number 9665650 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE S 40 FEET OF THE W ¼ OF LOT 12, THE S 40 FEET OF LOTS 12 AND 14, AND THE N 40 FEET OF LOTS 15 AND 16 IN BLOCK 5 IN BORGER ESTATES ADDITION TO POSCILLE A SUBDIVISION OF THE S ¼ OF THE SW ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereanto belonging or appertaining.

Permanent Real Estate Index Number(s):

07-34-327-028

Address(es) of premises:

449 N MARION

ROSELLE, 11, 60172



UNOFFICIAL COP 829165 (agree)

Witness its hand and seal, this 8TH day of SEPTEMBER, 1998.

JOY OF C

MORTGAGEE:

(SEAL)

ITS: VICE PRESIDENT

ITS: ASSISTANT SECRETARY

This instrument was prepared by:

K. MIELKE C/O HARRIS BANK ROSELLE

110 E. IRVING PAKK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

PAUL BRANDYS 449 N MARION ROSELLE, IL 60172

STATE OF ILLINOIS)

ISS.

COUNTY OF DUPAGE)

C/OPTS OPPIN I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY PHAT David O. Franzen personally known to be the Vice President of Harris Bank Roselle corporation, and Claudia L. Thomson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8TH/day of SEPTEMBER, 1998.

Notary Public:

Commission Expires:

