

Prepared By:

LISA REGINELLI
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

9983/0027 03 001 Page 1 of 3
1998-09-17 09:04:26
Cook County Recorder 25.00

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 7210622145

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
477 CONGRESS STREET, SUITE 600
PORTLAND, MAINE 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 10, 1988
executed by EDWARD L. YAKUSH AND
MARGARET A. YAKUSH, AKA MARGARET YAKUSH, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

98829337

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 848 ALCOA, MELROSE PARK, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On SEPTEMBER 15, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY
and KERRY PHINNEY
known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public Lisa C. Reginelli
Dupage County,

My Commission Expires 8-14-01

D. Bradley Springer
By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY
Kerry Phinney
By: KERRY PHINNEY
Its: AUTHORIZED SIGNATORY

Witness:

OFFICIAL SEAL
LISA C REGINELLI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

2062
7746342 AT 98089895 AT

3

UNOFFICIAL COPY

98829338

Rev. 03/05/97
DPS 049

12-29-319-016-0000

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL RIDER

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

38829338

LEGAL RIDER

LOT 13 IN BLOCK 5 IN THIRD ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 670.25 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 653.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.11 FEET TO A POINT, SAID POINT BEING 1324.68 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 THENCE WEST A DISTANCE OF 653.84 FEET TO A POINT, SAID POINT BEING 1145.15 FEET SOUTH OF THE NORTH LINE OF SOUTHWEST 1/4 AND 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTH A DISTANCE OF 1145.15 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS AS DOCUMENT LR 1457470 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT LR 1463912

Cook County Clerk's Office