EUPE-35=5888988 NN 8961444

UNOFFICIAL COPS629393

9983/0082 03 001 Page 1 of 2 1998-09-17 09:18:02 Cook County Recorder 23.00

Loan #: 7810063712

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: AmBanc Mortgage, Inc. 4937 West Foster Avenue Chicago, IL 60830

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810063712

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to Firstar Home Morigage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 26, 1998 executed by Kirk Boone and Renata Boone, husband and wife to AmBarc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No., by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

98829392

P.I.N.: 13-13-213-023-0000

Commonly known as: 2542 West Wilson Avenue, Chicago, IL 60625

County,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On June 26, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Michael McKune

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

March 27 2008

AmBanc Nortgege, Inc/

y: Michael McKure

lts: President

By: its:

Witness:

"OFFICIAL SEAL"
MARK J. ALBIAN
Notary Public, State of Illinois
My Commission Explies March 27, 2000

BOX 333-CTI

7

LEGAL DESCRIPTION RIDER

LOT 26 IN BLOCK 9 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-13-213-023-0000

13-21.5

OF COOK COUNTY CLORES OFFICE