98830782

9979/0021 8t 001 Page 1 of 1998-09-17 09:49:00

Cook County Recorder

25.00

51515

PIRST RCK MORTGAGE CORP.

This form was prepared by:

15/5795

8001 NORTH STEMMONS PREMANY, DALLAS, TX

, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15255 SOUTH 94TH AVE. STE 302, ORDAND PARK, IL 60462

does hereby grant, sell, assign, transfer and convey, unto the

FT MORTGAGE COMPANIES D/B/A CARL I. BRC TI MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO

a certain Mortgage dated APRIL 16, 1998

DAVID M. COX & GAIL J. COX, AS JOINT TENANTS

(herein "Assignee").

, made and executed by

upon the following described

to and in favor of FIRST RCK MORTGAGE CORP.

property situated in Cook

County, State of Ulinois

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 22-19-401-033 & 22-19-401-033

Property Address: 16022 NOW AVENUE LEMONT, ILLINOIS 60439 such Mortgage having been given to secure payment of ONE HUNDRED EIGHT THOUSAND TWO

HUNDRED & 00/100

(\$

108,200,00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

Records of Cook -442 (CD) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (94/H) وير

12/95

Amended 8/96

VMP MORTGAGE FORMS - (BOD)521-7291

Page 1 of 2



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大学 一般に

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By My Mula, Closer as us attenually of (Signature)
Witness	RICHARD HATABURDA, PRESIDENT
corporate seal of said corpora sealed in behalf of said corpo	fixed to the foregoing instrument is the tion that said instrument was signed and ration by authority of the Board of Directors to be the free act and deed of said ereunto set my mand and affixed by official tten above.
(SEAL)	Nours Public \
ANTO COMPANIANO ANTO COMPANIAN	Page 2 of 2
~ ~995(II.) (960R)	Page 2 of 2

## UNDFFECIAL COPY 95830782

LEGAL: LOT 1 (EXCEPT THEREFROM THAT PART THEREOF LYING EASTERLY OF A LINE 8 FEET EASTERLY OF AND PARALLEL TO THE WESTERLY LINE OF SAID LOT) AND THE EASTERLY 32 FEET OF LOT 2 IN N. J. BROWN'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NEW AVENUE, IN COOK COUNTY, ILLINOIS.

ADDRESS: 16022 NEW AVE.

LEMONT, IL 60439

PIN: 22-1)-401-033-0000

DO THE CONTRACTOR OF COLUMN CLARKS OFFICE