INOFFICIAL COPY

Know All Men by These Presents,

that

HERITAGE BANK

9979/0094 81 001 Fage 1 of 1998-09-17 11:32:21 Cook County Recorder

98830855

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (1900) MORTGAGEE) for consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain

(1993/3990日670,MORTGAGE,相 808HXXXX内包N , Assignment of Rents) dated		E SPACE FOR RECORD January 5, 1995	ER'S USE ONLY
filed for record in the (RECORDER'S, REGISTRAR'S)) office of	Cook	County, Illinois, on
January 17, 1995			as the Document No.
95033595 & 95033	596		and recorded in said
(RECORDER'S, REGISTICATES) of ice in Book		of Records at Page	does hereby
remise, convey, release and quit claim unto			
0,5			

Heritage Trust Company u/t/a dated 10/5/87 and known as #87-3144

all the right, title, interest, claim, or demand whatsoever which it, the said (THEUSCHE, MORTGAGEE) may have acquired in, through, or by, the said (XRMSKEE, MORTGAGE, MIXXIF . CX VEW, ASSIGNMENT OF RENTS) to HERITAGE BANK the premises situated in the County of _____ and State of Illinois, therein described as follows, to wit:

LINIT 5300-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DIAMONDS OF OAK FOREST ASSOCIATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95100372, AS AMENDED FROM TIME TO TIME, IN THE DUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE 750 OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

©N# 28-16-103-015

OMMON ADDRESS: 5300-B DIAMOND DRIVE, OAK FOREST, IL 60452

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

Page 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PRESENTS to be executed	/HEREOF, the said HE I in its behalf as (2020)	NOTE, MORTGAGI	EE) aforesai	d, by its	Vice	President and attested to
by its Assistant	Secretary, at Blue Isla	end, Illinois, this _	24th	day of	June	. 1998
			HERITA	GE BANK,		
		.	as (WAUS	DEE, MORTG	AGEE)	98830 ⁸ "
	_ (Losa F	Sul	Af		
	Ву:	Josep	oh F. Spech	ll e		Vice President
	Attest:	alfe	19.	Flight	A	ssistant Secretary
	10 ₀	Alber	t A. Str	oka		
IIS DOCUMENT WAS P	REPARED BY:				RETURN RI	ECORDED DEED TO:
nda ward	<u> </u>	···········	Linda Wa			
ritage Bank			Heritage E			
500 Oak Park Ave.				k Park Ave.		
nley Park, IL 60477		<u> </u>	Tinley Par	k, IL 60477		
ATE OF ILLINOIS)		4				
•	SS	' (
OUNTY OF COOK))			
,						
the unc	dersigned a N	Jotany Public in a	nd for solid a	ounty in the S	tate aforesaid	do berehy certify that
Joseph F. Specht	AS	Vice	भिग्रहां दे			A. Stroka as
Assistant	Secretary, of HERITAGI		both person	city known to	me to be such	officers and to be the
e persons whose names	are subscribed to the	foregoing instru	ment as su	c.ts	. Vice	President and
Assistant S	Secretary respectively, app	eared before me t	his day in pe	rson and ackno	wiedged that t	hey signed, sealed and
vered the said instrur	ment as their free a	ınd voluntary a	ct as suc	h	Vice	President and
<u> Assistant</u>	_ Secretary respectively,	and as the free a	and voluntar	y act and deed	of said HE	RITAGE BANK, as
NUSTEE , MORTGAGEE) for the uses and purpose	s herein set forth.			· (a
And the said	Assistant S	Secretary, being fi	rst duly swoi	n, on oath, dep	ose and says	that the SEAL affixed
ne threeoing instrument is	the true and genuine Cor	porate Seal of sa	Id HERITA	GE BANK, an	id was by the	n ,ner) inercio allixeo
ring of the power and aut	nority conterred upon (IIII	m, mear) by the By-	Laws of said	гралк.	10	
Give under my hand	and Notarial Seal this	24th day	y of	June	. 1	908 .
	- A 10 110 III III OVAI (III	2.0	, , , , , , , , , , , , , , , , , , , 	11.1		· · · · · · · · · · · · · · · · · · ·
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Micky Pall	ICHURS			REL	EASE DE	ED
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