Relage Satisfaction
of Judgment NOFFICIAL COPY
(Rev. 9/13/97) CHEST OF CHICAGO-WATER DEPT. IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 96P7-01 RECORDING CITY OF CHICAGO-WATER DEPT. TRAN 3898 SOURTY COURTY plaintiff vs. £000#1 TERRI BALLARO 9056 S KING DR AV CHICAGO: 1L 50619 defendant No. 96N1104790 96962957 SATISFACTION . RELEASE OF JUDGISHI HELLER. SHAPIRO. FRISONE & FERLEGER, the Legal Representative having received full satisfaction and payment, releases the Judgment entered against TERRI BALLARD ON 11/13/95, for 755.56 and costs. Dated 04/21/97 Heller, Shapiro, Frisone & Ferleger NOTICE If a Memorandum of Judgment has been APPROVED: recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deede in Attorney which judgment has been recorded. ORDER This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter: the Court having jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment hereto entered by the Court in the above entitled matter is hereby vacated and held for naught. IT IS FURTHER ORDERED the the above entitled matter be and the same is hereby dismissed. BOX 333-L JUDGE Name: Heller, Shapiro, Frisone & Ferleger Attorney No. 90859 Attorney for Plaintiff For the protection of the owner, this Address: 111 V. Washington #1550 ralezse shall also be filed with the Recorder of Deeds or Registrar of Titles City/Zip: Chicago, [L 60602 Phone: 312-236-3644 in whose office the lien was filed.

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TO LUCIAL S

o o coot counting Clark's Office

Mail 70: Luice Hunter 439 EAST 31488 Ste 208 Chicago Illiam; 5 60616

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STREET ADDRESS: 4905 S. DR. MARTIN, L. KING DRIVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-10-215-004-0000

LEGAL DESCRIPTION:

LOT 1 IN E. BAGGOT'S SUBDIVISION OF LOTS 22 AND 23 IN BLOCK 2 IN T. G. DICKINSON AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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