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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

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1998-09-17 09:59:59
Cook County Recorder 15.00

LOAN NO: 19293518 INVESTOR: RECON NO: MID-0618652

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
BURLEY LAMONT WILKINS AND JERALEAN WILKINS, HUSBAND AND WIFE A/K/A
BURLEY WILKINS to Mortgagee Cameron-Brown Company, dated , ,

Recorded on Oct 23 1986 as Inst. # 86494795 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.


PIN#: 20-31-108-018

PROPERTY ADDRESS: 2317 W 80TH ST CHICAGO IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501



Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



5/4
10/3
1/14

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RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Aug 23 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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money and interest and all appurtenances MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the premises situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE WEST 22 FEET OF LOT 7 AND THE EAST 8 FEET OF LOT 8 IN BLOCK 3 IN C. H. BECKWITH'S SUBDIVISION OF BLOCKS 14 AND 15 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
20-31-108-018 *m/c ALL*

COMMONLY KNOWN AS : 2317 WEST 80TH STREET
CHICAGO, ILLINOIS 60620

DEPT-01 RECORDING \$13.25
#4449 TRAN 0465 10/23/86 13:19:00
#267 # D *—26—984795
COOK COUNTY RECORDER

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PAID IN FULL

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned; _____

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