

# UNOFFICIAL COPY

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1998-09-17 11:07:47

Cook County Recorder 23,50

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 7887342/(HARPER)

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LYNN HARPER, AN UNMARRIED WOMAN

Mortgagee: BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

Loan Amount: \$230,000.00

Date of Mortgage: 11/26/97

Date of Recording: 12/03/97

Pin Number: 17-06-119-004

Tax ID #:

Prop Addr: 1361 N HOYNE AVENUE-CHICAGO, IL 60622

Doc/Instrument #: 197907097

Book:

Page:

Legal Description: LOT 35 IN BLOCK 11 IN D. S. LEE'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08/19/98.

AURORA LOAN SERVICES INC.

  
KATHRYNE M. HERRON  
VICE PRESIDENT

  
TAMMY L. RENKEL  
ASST SECRETARY



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

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17-06-119-004

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STATE OF ILLINOIS Page 2  
TOWN/COUNTY: COOK  
Loan No. 782/342/(HARPER)

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

On this 08/19/98, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

*Kris Ricketts*

NOTARY PUBLIC  
My Commission Expires:



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P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS