

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1500 E. MIDWEST ROAD  
GARDEN TERRACE, IL 60181  
ATTN: JOE GROZIAN

9994/0175 48 001 Page 1 of 1  
1998-09-17 12:55:45  
Cook County Recorder 23.50

Loan No. 001744100

Commonly known as:  
1000 EAST LAKE OF DAVID  
PALATKA IL 60467

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY  
1000 EAST LAKE OF DAVID  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/09/98 executed by  
MICHAEL W. GROZIAN  
MICHAEL GROZIAN HUSBAND AND WIFE

98831432

TO AMERICAN HOME MORTGAGE TRUST  
and whose address is 1000 EAST LAKE OF DAVID, PALATKA, IL 60467  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 33 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 1 BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST  
1/4 OF SECTION 12 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PL 1 N  
#02 12 307 001

SAS A DIVISION OF INTERCOUNTRY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/17/98

Witness: PETER P. KONSEWICZ, ASST. SECRETARY Witness: DAVID BROOK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF Cook 188.

On 09/17/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & DAVID BROOK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASSISTANT SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

"OFFICIAL SEAL"  
Ann M. Cerrito  
Notary Public, State of Illinois  
My Commission Expires 12/31/99

(Official Seal)

[Signature]

Notary Public for the state of ILLINOIS  
My commission expires:

SAS 36845