

UNOFFICIAL COPY

98831505

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 654763234 (930045975) (1661223130 PPA)

1998-09-17 10:11:36



Assignment - Interv. - Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLA STAR BANK, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

hereby grants, assigns, and transfers to CAPSTRAD INC., A DELAWARE CORPORATION

located at 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 10, 1993, executed by JAMES L.
CHIAPPETTA AND LISA M. LEGER IN TENANCY BY THE ENTIRETY

to PREFERRED FINANCIAL MORTGAGE SERVICES, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93957926 microfilm # _____
pin number _____ in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address:

J-PS736.S.03864



Loan No.

Handwritten marks and initials in the bottom right corner.

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Loan No. 654763334 (S10015975) 1661221130 (FMIA) 48831505
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 1, 1998, but effective NOVEMBER 1, 1997

FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK,
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE

BY [Signature]
G.L. SCHREINER
VICE PRESIDENT

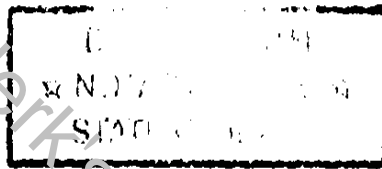
BY [Signature]
SHERRI THOMSON
SECRETARY

Property of County Clerk's Office

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JULY 1, 1998 before me DONNA NORTH
personally appeared G.L. SCHREINER and
SHERRI THOMSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
[Signature]
DONNA NORTH (COMMISSION EXP. 12-04-01)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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98831505

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS

930045975

LOT 88 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 75 FEET OF THE NORTH 590.90 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE LAND ACQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND PFINGSTEN ROAD BY THE CONDEMNATION CASE NO. 62-6274, TRACT 20, FILED APRIL 26, 1962, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1971 AS DOCUMENT 21451477

03864

Property of Cook County Clerk's Office