

UNOFFICIAL COPY

98831572

1998-09-17 11:46:53

Recording Requested by / Requested by
MERCURY TITLE COMPANY, L.P. ATTN: TERRY SPENA
6160 North Cicero Avenue, Suite 100
CHICAGO, IL 60648-0000

Phil Kozanich
374 Kenwood
Chermond
WV 26

2014459 mte

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PACOR MORTGAGE CORPORATION

Original Mortgagor: AMANDA M. KAISER, HANS P. KAISER

Recorded in Cook County, Illinois, on 04/18/95 as Instrument # 95255597

** serial 95 255597*

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/98

Chase Mortgage Services, Inc.

F/K/A Chase Manhattan Mortgage Corporation

BY: *Alice M. Miller*
Alice M. Miller
Assistant Vice President

Stanhle B. Stewart
Stanhle B. Stewart
Assistant Secretary

State of Louisiana

County of Ouachita

On 05/19/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Alice M. Miller, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Chase Mortgage Services, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Mortgage Services, Inc.

Alice Jacobs
Notary: Alice Jacobs
My Commission Expires Lifetime

Prepared by: R. S. Stone

Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)886-8888

LN# 3028725369 P.I.F.: 04/16/98

FINAL RECON IL 90808 Inv: 201 98 05/19/98 04:32:56 12 031 IL Cook 37:29 5

REMITTER

COOK COUNTY CLERK'S OFFICE

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ADDENDUM TO RELEASE OF MORTGAGE

90608 Loan #: 3028725389 (12.031 IL Cook)

Tax ID: 13-13-232-017-0000

Date of mortgage: 04/17/95 Amount of mortgage: \$112050.00 Address: 4448 North Campbell

PARCEL 1: UNIT 3N IN THE RAVEN'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLN 13-13-232-033-1008

Property of Cook County Clerk's Office