

UNOFFICIAL COPY

Prepared by and mail to:
The First National Bank

98831574

of Chicago
1840 Lake Street, Suite 2489
Chicago, Illinois 60301
Commercial Real Estate

1998-09-17 11:47:44

2014500 mve/A

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Walsh Development, Inc., an Illinois Corporation, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage, Assignment of Rents and Security Agreement dated August 29, 1997 and recorded in the Cook County Recorder's Office on October 22, 1997, as Document No. 97785366, and that certain Junior Mortgage and Assignment of Rents dated August 29, 1997 and recorded in the Cook County Recorder's Office on October 22, 1997, as Document No. 97785365, respectively, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto, and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Commercial Banking Officer this 29th day of June, 1998.

THE FIRST NATIONAL BANK OF CHICAGO,

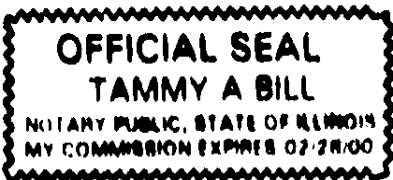
ATTEST: [Signature]

By: [Signature]
Title: Vice President

Title: Commercial Banking Officer

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Martin J. Thumizer, Vice President of The First National Bank of Chicago, and Leslie J. Mallock, Commercial Real Estate Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Commercial Banking Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 29th day of June, 1998.

[Signature]
Notary Public

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EXHIBIT "A"

[Legal Description]

PARCEL 1:

UNIT 3 IN THE 3726 NORTH GREENVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 AND THE NORTH 1/2 OF LOT 24 IN OSCAR CHARLES' ADDITION TO LAKE PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88394090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE ____, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 48394090.

Address: Unit 3, 3726 North Greenview, Chicago, Illinois

PIN Number: 14-29-107-021-XXXX

14-20-112-038