IOFFICIAL COPY FMG #: 0050666421 9795/0011 07 001 Fage 1 of NAME: WILLIAM C DUNN JR 1998-09-17 10:05:56 P/O DATE: 06/01/1998 Cook County Recorder AFTER RECORDING, FORWARD TO: WILLIAM C DUNN JR 346 HIAWATHA DR LAKE IN THE HILLS, IL 60102 THIS INSTRUMENT PREPARED BY: DANA ANDREWS FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 02-06-202-015 RELEASE OF MORTGAGE THIS CERTIFIES that a partain mortgage executed by CATHERINE A DUNN WILLIAM C DUNN JR to FLEET REAL ESTATE FUNDING CORP. 293, and recorded on 03/25/1993in Mortgage Record 22nd dated March __, and or Instrument # <u>93-223592</u> .Dage _ County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 7 INBLOCK 1 IN WYNGATE UNIT NO.3, BUING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 24, 1974 AS DECIMENT NUMBER 2764677 IN COOK COUNTY, ILLINOIS. C/0/4's 120 TUDOR DRIVE BARRINGTON, IL 60010 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and set by its proper officers, they being thereto duly authorized, this day of Aug 1 9 1998

*BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF FLEET REAL ESTATE FUNDING CORP. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1993-1

BURNET CO., C. 2700 Scott Riper Ripe

By Ona 5 Muade

Joanna E. Girardin
Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0050666421

NAME: WILLIAM C DUNN JR

P/O DATE: 06/01/1998

State of CALIFORNIA

County of ORANGE

AUG 1 9 1998 Before me, the undersigned, a Notary Public in and for said County and State this _____ day of ___ Joanna E. Girardin , personally appeared **Assistant Vice President** σf *BANKERS TRUST COMPANY OF CALIFORNIA, N.A. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and flottrial Seal My commission expires: 16 //6/

Or Cook County Clerk's Office Natary Public -- California LOS AND FLES COUNTY My Comm. Sepres OCT IA, 1998