UNOFFICIAL COP

Prepared Hy

When Recorded Mail To:

Wall AM Command March 1984 (A) which is the second of the 9995/0001 07 001 Fage 1 of 1998-09-17 10:23:30

Cook County Recorder

.3.00

Loan No.

10 O Commonly known as

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

and whose address is and recorded in Book Volume No.

(page(s)

as Document No.

on real estate legally described as follows: County Records, State of

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COUNTY OF THE A 43

On 1 11 44 before me, the undersigned, a Notary Public in and for the said County and State, The Holling of the Annual AMARTHA GREET TORK personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

A CONTRACTOR AND A CONT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seab)

OFFICIAL SEAL DEBORAH ANDERSON }

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES OF 18/02

Notary Public for the state of [15, 15, 15] My commission expires: (1987) 11