ILLINOIS

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1998-09-17 11:13:01

Cook County Recorder

25,50

COUNTY OF COOK

LOAN NO 1: 0006213165

LOAN NO 2: 175947381 INVESTOR: 814292623

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Baily

Assignment of Mortgage

Original Mortgage Amount: 95,000.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain mortgrae dated

5/23/94

executed by

BANK ONE, CHICAGO NA AS SUCCESOR BY MERGER WITH SANY ONE, LAGRANGE, F/K/A LAGRANGE BANK AND TRUST CO., A CORPORATION OF ILLINOIS, AS TRUSTEE

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIANAPOLIS, N. 46277-0010

Mortgagee, and

recorded as Instrument No.

94480182

n 5/27/94

e Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois ... covering the following described property:

Sec attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 18-06-218-020-0000



3,025

3,025

98110180211

13 N-1 O.L

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7/15/98 BANC ONE MORTGAGE CORPORATION Dated: 132 E. WASHINGTON ST., INDIANAPOLIS, IN: 46204 MASI AZARI MARHABI VICE PRESIDENT STATE OF CALIFORNIA

SSCOUNTY OF ORANGE

7/15/98 before me,

M. L. PARKER

personally appeared

MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(2) offed, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA **ORANGE COUNTY** My Comm. Expires AUG. 2, 2001 -lort's Office



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ILLINOIS

COUNTY OF

соок

LOAN NO:

0006213165

OTHER NO:

175947381

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 6 IN BLOCK 22 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND TOGETHER WITH PART OF SECTION 31 AND SECTION 32, TOWNSHIP 39 AND PRINCIP.

COLUMNIA CIENTS OFFICE NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, LYING SOUTH OF CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PRODUCED NORTH TO SAID HIGHWAY, IN COOK COUNTY. ILLINOIS.



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