

ILLINOIS

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99/09/35 02 001 Page 1 of 3  
1998-09-17 11:24:00  
Cook County Recorder 25.50

COUNTY OF COOK  
LOAN NO 1: 0006218100  
LOAN NO 2: 175948926  
INVESTOR: 749205385  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Harbo

Assignment of Mortgage

Original Mortgage Amount: 29,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216**

("Assignee") all beneficial interest under that certain mortgage dated **3/2/94** executed by

**MARCEL J. MERCHAT DIVORCED AND NOT SINCE REMARRIED**

Mortgagor, to

**BANC ONE MORTGAGE CORPORATION**

Mortgagee, and

recorded as Instrument No. **94212880** on **3/8/94** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-05-211-023-1279



S-Y  
P-3  
N-  
M-Y  
Rick

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Property of Cook County Clerk's Office

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By Azan  
MASI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, M. L. PARKER personally appeared  
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

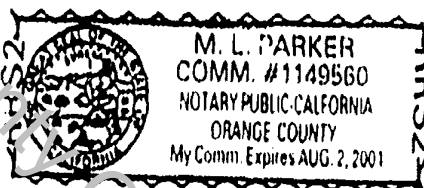
WITNESS my hand and official seal

*M L Parker*

NOTARY PUBLIC  
My commission expires 8/2/2001

M. L. PARKER

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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STREET ADDRESS: 6171 N. SHERIDAN ROAD 9 1 2 1 UNIT 2604 U  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-05-211-023-1279

## LEGAL DESCRIPTION:

UNIT NUMBER 2604, IN THE GRANVILLE BEACH CONDOMINIUM AS DELINEATED ON A SURVY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25192636 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COMMON ELEMENTS.

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Page 3 of 5

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