98831757

### Cook County Recorder UNOFFICIAL COF

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Shorry Doza P.O. Box 540817 Houston, Toxas 77254-0817 Tol. (800) 795-5263

Pool

217928

Index:

Loan Number:

143558

B of A Loan #: 31338062

Investor Loan #: 18/2980400

investor: **FNMA D** 

230\_9810

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promitsor i note executed by MARY A. DINA AND PAMELA C. BERMAN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 33346722

Property Address: 1924 W. SUMMERDALE

CHICAGO IL 60640

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, is as hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the paymand thereof, and all title held by the undersigned in and to said land.

LOT 17 IN BLOCK 1 IN NICHOLAS MILLERS SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 7 TOWNSHIP 40 NORTH RANGE 14 EAST OF HTE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 511 FEET THEREOF IN COOK COUNTY IL INOIS.

PIN#: 14 07 211 015 0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise,

By:

Executed this the 21st day of July A.D. 1998 and becoming effective the 1st day of August, 1998.

MELLON MORTGAGE COMPA

SHERRY DOZA

VICE PRESIDENT

SMANNO

ASSISTANT SECRETARY

Loan Number

Scan Number

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### **UNOFFICIAL COPY**

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 21st day of July A.D. 1998, before me, a Notary Public, appeared SHTRIFF TO THE PRESIDENT OF MELLON MORTCAGE. OF COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and alkixed my official seal the day and year first above

written.

CINDY COLLINS
MY COMMISSION EXPIRES
AUGUST 7, 2000

Assignee's Address: 2810 NORTH PARHAM ROAD RICHMOND, VA 23294 Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006

Loan Number



Scan Number

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