

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5283

Pool: 228616 Index:  
Loan Number: 235168 B of A Loan #: 31158289  
Investor Loan #: 160394213 Investor: FNMA H

230\_9810

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT J. KAFKA AND HOLLY A. KAFKA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03505867  
Property Address: 1520 S. BROPHY AVE.  
PARK RIDGE IL 60068

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 6 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 6, IN BLOCK 31 IN KINSEY'S PARK RIDGE SUBDIVISION OF PARTS OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 12-02-219-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of July A.D. 1998 and becoming effective the 1st day of August, 1998.

MELLON MORTGAGE COMPANY

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT  
Attest: [Signature]  
LINDA SHANNON  
ASSISTANT SECRETARY



Loan Number



Scan Number

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my

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Property of Cook County Clerk's Office

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 21st day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
2810 NORTH PARHAM ROAD  
RICHMOND, VA 23294

Assignor's Address:  
3100 TRAVIS STREET  
HOUSTON, TX 77006



Loan Number



Scan Number

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