## UNOFFICIAL COP \$631234

9997/0077 21 001 Page 1 of 3
1998-09-17 11:54:03
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The First CHICA C.) L1/C The First National Bank of Shoop of Sh	communicated for the No. 178 - 2464 3	Release of Mortgage
	k/n NBD Bank Bloom Prospection association ("Mortgagee") who Mortgage executed by Caravan Associate	
	Ox.	("Mortgagor")
whose address is 630 Fairfield,	. 19 92 and recorded on	Innuary 12 16 03
in Book Page	document %6. 93029647	k County Records, is satisfied
and released.		g is left blank, then it is not applicable]
	nd Rentals executed by the Mortgagor, dated	
and recorded on January 13, 93029648		e, as document the Subordination of Rest Estate Lesse
No93029048	,	THE SUCCESSION OF ROLL ESCHIC ESCHIC
	, 19 and recorded or	19 <u> ta</u>
Dook Page	, as document No	County Records (s/MA
The Mortgage covers real property in the Gook County, I	Ilinois described as:	7.6
See Califolt "A" attached for	legal description	Office Co
PIN 02-02-203-035-0000 and 0	2-02-203-036-0000	CO
	Lawyers Title	Insurance Corporation
Executed on August 20	19 98 . The Figs Nationa  By:	Book of Chicago (/k/a NBD Bank

ACKNOWLEDGEMENT

STATE OF ILLINOIS Cook The foregoing instrument was acknowledged before me on \_ August 20 Vice President by Michael H. Johnson of The First National Bank of Chicago, a national banking association, on behalf of the association. This instrument was prepared by: County, Illinois The First Nutions! Rank of Chicago 7-13-02 My Commission Expires: Commercial Banking 111 E. Busse Avenus Mt. Prospect, IL 60056 RETURN TO:

EXECUTION TO:

TIME Z

CA LAWNORS TITLE

NIRTH CENTRAL AVG. SUITE 350 OFFICIAL SEAL KAREN L BOYKO WHEN RECORDED RETURN TO: C/O/X'S O/Kico

, **(** )

## UNOFFICIAL COPY8831234 , ...

Exhibit "A"

Land located in the	of	Palatina	·
MERIDIAN DESCRIBED AS 1/4 LINE OF SAID SECT 1514.39 FEET WEST OF 1/4 LINE): THENCE NOR' LINE FORMING AN ANGLE LINE OF SAID SECTION THE CENTER LINE OF RAI RAND ROAD 471.84 FEET	FOLLOWS: BEGINNING ION WITH THE CENTERLY THE EAST LINE OF SAIL THWESTERLY ALONG THE OF 47 DEGREES DO MINIOUS FEET; THENCE SOUTHEASTERISECONDS TO THE RIGHT OF 231.77 FEET; THE	RANGE 10 EAST OF THE INTERSECTION OF RAND ROAD OF SECTION (MEASU) CENTERLINE OF SOME SECONDS OF BEGINNING; THENCE NORTHEAST ALONG A LINE OF WITH A PROLONG	OF THE THIRD PRINCIPAL TION OF THE EAST AND WEST , SAID INTERSECTION BEING RED ON SAID EAST AND WEST AID RAND ROAD, SAID CENTER WITH THE EAST AND WEST 1/4 THENCE NORTHWESTERLY ALONG TERLY, AT RIGHT ANGLES TO THAT FORMS AN ANGLE OF 52 ATION OF THE LAST DESCRIBED LY TO THE PLACE OF
Commonly known as:			
Tax Parcel Identification No	02-02-203-035 and	1.02-02-203-036	