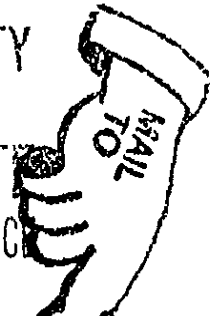


# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



98832702

91270038 13 002 Page 1 of 3  
1998-09-18 10:33:44  
Cook County Recorder 25.50

352123  
177

Prepared by  
WHEN RECORDED MAIL TO:  
Michael Krauser  
2204 W. ESTES  
CHGO, IL. 60645  
LOAN #: 7775434  
ESCROW/CLERKING #:  
CASE #:

## SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, Jennifer Krauser  
herewith nominate, constitute and appoint Michael Krauser  
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty;  
to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED

whose address is 2204 West Estes Avenue  
Chicago, IL 60645

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or  
bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of  
whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and  
documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage  
loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such

FHA/DOXY  
Specific Power of Attorney  
20016108 6/01

Ticor Title

Page 1 of 2

Initials: \_\_\_\_\_

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documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to September 15, 1998, shall be revoked.

*[Handwritten Signature]*  
Principal

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ACKNOWLEDGMENT

State of ILLINOIS  
County of COOK

On Aug. 25<sup>th</sup> 1998, before me, the undersigned, a Notary Public in and for said County and State personally appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

*[Handwritten Signature: R Ghaswala]*  
Notary Public in and for said County and State

My Commission expires 04/11/00



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TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE

98832702

Page 3 of

ORDER NO. 1 2000 000352173 80

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 85 AND THE EAST 1/2 OF LOT 81 IN MCINTIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGER PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1910 AS DOCUMENT 4680194 ALL IN COOK COUNTY, ILLINOIS

PIR # 11-31-101-026

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CAROLAN  
SA

PAGE A2

LC

07/31/98

16:08:37

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