IQFFICIAL COP8832016

RELEASE DEED

Mail To:

ANDREW J HOFNER 1808 WEST SCHOOL CHICAGO, IL 6 60857-2006

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17490876

9999/0005 08 001 Page 1 of 1998-09-17 10:33:47 Cook County Recorder

Recorder's Stamp

Know All By These Presents, that Banc One Mortgage Corporation of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANDREW J HOFNER & STEPHANIE M HOFNER, HUSBAND & of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date JULY 8TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Decument No. 93544078, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through

LOT 10 IN BLOCK 2 IN GROSS PARK ADDT TO CHICAGO, A SUBDV OF BLOCKS 39 & 50 IN THE SUBDV OF SECT 19, TWNSP 40N, RNG 14, E OF THE 3RD PM (EXCEPT THE SE 1/4 OF THE NM 1/4 & THE SW 1/4 OF THE NE 1/4 & THE E 1/2 OF THE SE 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-19-421-034

Executed on SEPTEMBER 01, 1998

Office Banc One Mortgage Corporation

SEAL SEAL

KERNS, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 01, 1998 by J. B. KERNS, VICE PRESIDENT, of Banc One Mortgage Corporation a corporation, on behalf of said corporation.

NORMA NEIDERT MY COMMISSION EXPINES April 15, 2000

Paid in Full: 98-08-06. Requested by: N NEIDERT

NOCECTY PUDITO

Inv. Pool L08-017 PF1L - 081998CJL

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Aroperis or Cook County Clerk's Office

UNOFFICIAL C

For recording information only:

When recorded return to:

ANDREW J HOFNER 1808 WEST SCHOOL CHICAGO, IL 6 60657-2006

Loan Number: 17490876

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, J. B. KERNS VICE PRESIDENT

being first culy sworn under oath, state:

That notification was given to ANDREW J HOFNER & STEFFANIE M HOFNER, HUSBAND & at 1808 SCHOOL W, IL 60657 who are the owners of record on Certificate No. , that a release of document number , 93544078 was presented for filing on SEPTEMBER 01, 1998.

That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, J. B. KERNS, VICE PRESIDENT, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

Subscribed and sworn to before me by the said J. B. KERNS this SEPTEMBER 01, 1998

Notary \ Public

NORMA NEIDERT MY COMMISSION EXPINES

This instrument was prepared by N NEIDERT agent for HomeSide Lending, Inc., 9601 McAllister Frwy, San Antonio, TX 78216 PFH8 - 081998CJL PIF Inv. Pool L08-017

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Property of Coof County Clark's Office