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9991/0225 89 001 Page 1 of 2
1998-09-17 13:52:06
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER; THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002907009810

98-1724

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID GONZALEZ, MARRIED TO MARIA L. GONZALEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what so ever they may have acquired in, through or by a certain Mortgage, bearing the date of March 29, 1994, and recorded on March 30, 1994, in File 94287641 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 (EXCEPT THE SOUTH 12 INCHES THEREOF) IN BLOCK 26 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 26083230420000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10004 S AVE M, CHICAGO, IL, 60617

Witness my hand and seal August 26, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

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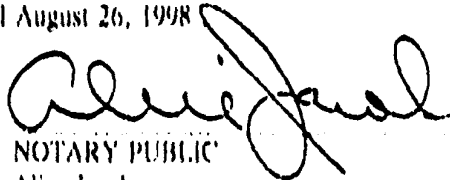
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 26, 1998



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Karen E. Heffald
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002907009810
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

11-00
Revised 6/98

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