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1011/0062 10 001 Page 1 of 2 1998-09-18 11:31:00

Cook County Recorder

23,50



After Recording Mail to

STEWART TITLE COMPANY 2 N. LASALLE STREET SUITE 1400 OA CHICASCALLINGS 60602

Above Space for Recorder's Use

KNOW ALL MEN BY THESE PRESENTS,

That GEARANTY BANK SSB of the

Conniv of Milwankee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does herby remise, release, convey and quit claim unto COSMOPOLITAN BANK & TRUST I, TRUSTEE UNDER TRUST ACCELEMENT heirs, legal

representatives and assign, all the right, title, interest, claim, or demand whatsoever——may have acquired in, through, or by a certain mortgage, bearing date the NOVEMBER 22, 1996 and recorded in the Recorder's office of COOK County, State of Illinois in of Dne# 96919839 to the premises—therin described, situated in the County of COOK state of Illinois, as follows, to wit:

阿尔米亚兴州 13-08-206-045 1

See Attached Legal

Property Address 5534 N. MAJOR AVE. CHICAGO, IL 60(30)

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this

SEPTEMBER 2, 1998

Arrando Castillo, Vice President

KATHLEEN A. Mr GARRY

State of Wisconsin — [ss County of Milwaukee]ss

t am a notary public in and for said. County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official notorial seal, this SEPTEMBER 2, 1998.

My Commission Express 11.02

Prepared by ARLENE TICKNER

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

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AEGA: DESCRIPTION

LOT 89 IN WILLIAM ZELOSKY'S CATALPA PARK, BEING A
SUBDIVISION OF THE NORTH 666 FEET OF THE EAST 1/2 OF THE
NORTHENS! 1/4 OF SECTION B, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

96919339

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