

UNOFFICIAL COPY

When Recorded Mail To

98833681

1020/0144 30 001 Page 1 of 2
1998-09-18 15:07:46
Cook County Recorder 23.00

ARTURO MARTINEZ
REMEDIOS SANCHEZ
4523 N. SPAULDING
CHICAGO, IL 60625

Loan Number

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC.
233 S. WACKER DR., CHICAGO, IL 60606, SUITE 4030

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ARTURO MARTINEZ AND REMEDIOS SANCHEZ, HIS WIFE

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92753725 in Book of records, Page to the premises therein described, as follows, to-wit:

LOT 15 IN BLOCK 7 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.5 FEET THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.

P.I.N.# 13-14-219-013

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

BOX 333-CTI

7720228 NA 98833681 SE 10/3

UNOFFICIAL COPY

Loan Number:

98833681

Page 2 of 2

WITNESS UNDER MY hand and seal, this 28TH day of AUGUST 1997

By: DAVID L. CHIRBAS, VICE-PRESIDENT

Attest: RICHARD R. WHITE, SECRETARY

STATE OF ILLINOIS
COUNTY OF COCK

I, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT

DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 28TH day of AUGUST 1997



Mario A. Rodriguez
Notary Public

This instrument was prepared by:

CREDICORP, INC.
233 S. WACKER DR.
CHICAGO, IL SUITE 4030