

T.C. # 1150
PREPARED BY:

UNOFFICIAL COPY 98833740

1009/0003 03 001 Page 1 of 2
1998-09-18 08:23:20
Cook County Recorder 23.00

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

BOX 251

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 14, 1998
executed by DALLAS & JAMIE RICE, HUSBAND AND WIFE
RICE

to EMBASSY MORTGAGE CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 N. 16th Street, Tinley Park, IL 60477

98833739

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as _____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On September 14, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

Linnea R. Larue
By: LINNEA R. LARUE
Its: ASST. VICE PRESIDENT

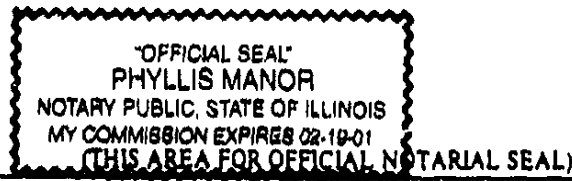
By: _____
Its: _____

Witness: _____

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor* County *Cook*

My Commission Expires *2/14/2001*



UNOFFICIAL COPY

98833740

0. 0411 11 11 11 11
11 11 11 11 11
2000 11 11 11 11

LOT 11 IN BLOCK 1 IN GREATER CALUMET ADDITION A SUBDIVISION IN THE
NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #30-31-107-011-0000

RECORDED

Property of Cook County Clerk's Office