

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

3013
779866 3 OF
CASH 40341.50
LT

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 09/15/98, executed by
JOANN HARRIS SINGLE PERSON NEVER HAVING BEEN MARRIED AND
JEFFREY HARRIS MARRIED TO VALERIE HARRIS

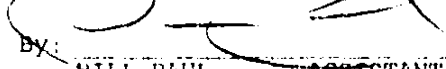
to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows: 98833830

LOT 204 IN J E MERRIONS COUNTRY CLUB HILLS 6TH ADDITION A SUBDIVISION
OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 36
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS P I N 28-26-100-046-0000

3860 W 169TH STREET
COUNTRY CLUB HILLS, IL 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

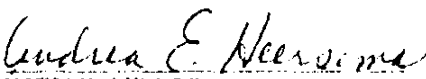
THE FIRST MORTGAGE CORPORATION
DATED: 09/15/98

ATTEST
SEAL BY: 
BILL PAUL ASSISTANT SECRETARY

By: 
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 09/15/98


NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/25/00

BOX 333-CTI