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98833058

Loan #: 8303114

Prepared By:

4124/0048 87 006 Page 1 of 2

1998-09-18 14:54:57

Cook County Recorder 23.50

And When Recorded Mail To:

BNC MORTGAGE INC.

ATTN: QUALITY ASSURANCE DEPT.

P.O. BOX 11959

SANTA ANA, CA 92799-1959



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8303114

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BNC MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1998 executed by RONALD F. COLEMAN AND AUDREY L. COLEMAN, MARRIED TO EACH OTHER, AS JOINT TENANTS

to **COAST SECURITY MORTGAGE, INC.,** A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document No. 98-281597, by the County COOK Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 25-18-411-027

Commonly known as: 10917 WOOD STREET, CHICAGO, ILLINOIS 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

COAST SECURITY MORTGAGE, A
CALIFORNIA CORPORATION

Stephanie Sarver

By: STEPHANIE SARVER
Its: SECRETARY

On 4-23-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

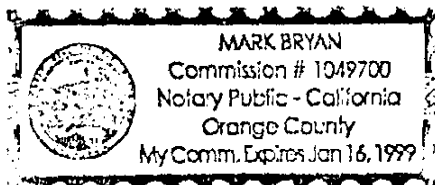
Notary Public *Mark Bryan*

County,

My commission Expires:

Witness:

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE



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XXXXX 1/1/2011

LEGAL DESCRIPTION "A"

That part of Lot 4 in the subdivision of Lots 24, 25 and 26 Block 36 in Washington Height (hereinafter described) lying Northwesterly of a line drawn parallel with the Southeasterly line of lot 5, in the subdivision of lots 24, 25, and 26 in Block 36 in Washington Heights, from a point into the Southwesterly line of said Lot (4), 67 feet Northwesterly (measured along the Southwesterly line of said Lots 4 and 5) from the Southerly corner of said Lot 5 and extending Northeasterly to the Northeasterly line of said Lot 4 in the Subdivision of Lots 24, 25 and 26 in Block 36 in Washington Heights, being a Resubdivision by the Blue Island Land and Building Company of Lots 1 and 2 in Block 13, all of Block 14, Lots 7 to 63 inclusive of Block 20, Lots 1, 2 and 3 in Block 21, and all of Blocks 24, 25, 28, and 29 in section 20, and that portion of the East 1/2 of the Southwest 1/4 of Section 19, East of Prospect Avenue, all in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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