UNOFFICIAL COPY

Loan #: 8303180 Prepared By:

And When Recorded Mail To:

BNC MORTGAGE INC.

ATTN: QUALITY ASSURANCE DEPT.

P.O. BOX 11959

SANTA ANA, CA 92799-1959

98833061

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1998-09-18 14:56:29

Cook County Recorder

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8303180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BNC MORTGAGE, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1998 executed by MELVIN WASHINGTON, SR. AND ELIZABETH A. WASHINGTON, HUSBAND AND WIFE, IN JOINT TENANCY

COAST SECURITY MOPTGAGE, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA and recorded as Document No. 98-323380, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 17 IN BLOCK 8 IN CRAFT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4

OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; COMMONLY KNOWN /S 833 WEST HUBBARD.

P.I.N.: 16-09-231-011

Commonly known as: 4833 WEST HUBBARD STREET, CHICAGO, ILLINOIS 60644

Together with the note or notes therein described or referred to, the stoney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

Orange County My Comm. Expires Jan 16, 1999

My commission Expires:

MARK BRYAN Commission # 1049700 Notary P. of a - Chillemia

COAST SECURITY MORTGAGE, A CALIFORNIA CORPORATION

STEPHANIE SAKVER

Its: SECRETARY

Witness:



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Property of Cook County Clerk's Office