98833091

1913/0004 52 (00) Page 1 of 2 1998-09-18 08:20:50 Cook County Recorder 23.50

Release of Deed

Fill

Partia

Know all Men by these presents, that <u>BANK ONE CHICAGO</u>, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ALEXANDRA O MARTYNIUK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/22/96 as Document Number 96-961089 Book Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows. to-wit:

LOT 21 EXCEPT THE SOUTH 18 FEET THEREOF IN CHAPMANS 10TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 14, IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RAILROAD LAND BEING PART OF THE ESTATE OF ELIZABETH BERGER IN COOK COUNTY, ILLINOIS.

Property Address: 15700 MARYLAND AVE

PIN 29141550250000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

MY SAN

Property of Cook County Clerk's Office

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| CHECK IF PARTIAL - if checked, the following apply |
|--|
| This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances |
| Dated at Louisville, 'kentucky as of 8/26/98 |
| |
| BANK ONE CHICAGO, NA |
| By: 6 Attest: Donne manes |
| Its: Mortgage Officer Its: Authorized Officer |
| |
| |
| State of Kentucky County of JEFFERSON |
| |
| HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE CHICAGO, NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal, the day and year first above written. |

My Commission Expires:

ary Public

OFFICIAL SEAL LINDA FELLONNEAU HOTARY PUBLIC - KENTUCKY STATE AT LARGE My COMM. EXDIRS 5-28-2002

This instrument was prepared by DONNA MORRIS

After recording mail to Banc One Services Corporation-Lien Department PO Box 37284 Louisville, KY 40232-7284 401028380000100491

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