

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Original Mortgagor: MICHAEL J. RACENSTEIN, JODY MEG RACENSTEIN

Recorded in Cook County, Illinois, on 08/06/97 as Instrument # 97571525


*** SEE ATTACHED ADDENDUM ***

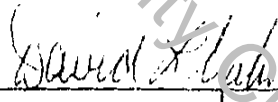
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/26/98

Ohio Savings Bank

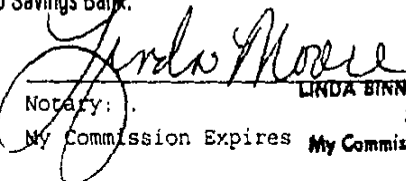
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, Successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By: 
James J. Auletta
Vice President


David L. Yahr
Assistant Vice President

State of . Ohio.
County of . Cuyahoga

On 08/26/98, before me, the undersigned, a Notary Public for said County and State, personally appeared James J. Auletta and David L. Yahr, personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are Vice President and Assistant Vice President of Ohio Savings Bank, and that they executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.


Notary: LINDA BINNS-MOORE, Notary Public
State of Ohio
My Commission Expires May 3, 2002

Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3408038 P.I.F.: 01/30/98 \$499000.00
FINAL RECDN.IL 90587 Inv:050 OHIX 99 08/26/98 07:22:48 12-031 IL Cook P810:76 7

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3408038 (12-031 IL Cook)

Tax ID: 05-31-229-023-0000

Date of mortgage: 07/31/97 Amount of mortgage: \$499000.00 Address: 3200 Wilmette Av Wilmette, IL 60091

THE WEST 70 FEET OF THE EAST 734 FEET OF THE SOUTH 1/2 OF LOT 7 TOGETHER WITH THE WEST 70 FEET OF THE EAST 734 FEET OF THE SOUTH 3 1/2 FEET OF THE NORTH 1/2 OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 40 FEET THEREOF DEDICATED TO THE VILLAGE OF WILMETTE) BY ORDINANCE RECORDED AS DOCUMENT NUMBER 96444961, IN COOK COUNTY, ILLINOIS.

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