

UNOFFICIAL COPY

98834654

10/27/0017 04 001 Page 1 of 2
1998-09-18 09:23:05
Cook County Recorder 1.5.00

WARRANTY DEED

THE GRANTOR, LEE-HINMAN, L.P., AN ILLINOIS LIMITED PARTNERSHIP, for and in consideration of TEN DOLLARS (\$10.00) in hand paid CONVEYS and WARRANTS to BRENDAN T. WALSH and KAREN A. WALSH, Grantees, of 938 Hinman #1N, Evanston, Illinois

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE REVERSE SIDE OF DOCUMENT FOR LEGAL DESCRIPTION

1904770

PIN #11-19-220-011-0000

CENTENNIAL TITLE INCORPORATED

Commonly known as 938-940 Hinman / 502-512 Lee #P15, Evanston, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as a limited common element pursuant to the terms of the Declaration of Condominium for The Hinman Condominium.

DATED this 27th day of July, 1998.

LEE-HINMAN L.P., AN ILLINOIS LIMITED PARTNERSHIP
BY: LEE-HINMAN CORP., its General Partner

By *Charles Clarke*
Charles Clarke, President

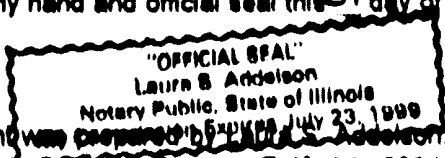
Attest: *Michael Gardner*
Michael Gardner, Secretary

State of Illinois, County of Cook SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of LEE-HINMAN CORP., and that they appeared before me this day in person and severally acknowledged that they signed and delivered this deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary acts, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of July, 1998

Laura S. Addelson
Notary Public



BOX

343

This instrument was prepared by *Laura S. Addelson*, 500 Davis Center, Suite 701, Evanston, Illinois 60201. Mail to add document to Brendan T. Walsh, 938 Hinman #1N, Evanston, Illinois 60202.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98831654

EXHIBIT "A"

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AMENDMENT TO PAGE 2 OF THE PLAT OF CONDOMINIUM SURVEY RECORDED AS DOCUMENT 97116949 FOR THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 13, 14 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1998 AND KNOWN AS TRUST NUMBER 10-2038, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97116949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID ALL PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

CITY OF EVANSTON 005003
Real Estate Transfer Tax
City Clerk's Office

PAID SEP 15 1998 Amount \$ _____

Agent _____

PARKING SPACE P-15 IS A LIMITED COMMON ELEMENT APPURTENANT TO UNIT 936-N1 IN THE HINMAN CONDOMINIUMS, IN ACCORDANCE WITH THE PROVISIONS OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97116949.

COOK COUNTY RECORDER OF DEEDS
CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60610
TEL: 312.743.2000 FAX: 312.743.2001
WWW.COOKCOUNTYIL.GOV