

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: 436163 B of A Loan #: 31221670  
Investor Loan #: 98-162671 Investor: FHLMC H

230\_9810 (Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM L. WEST AND BARBARA J. WEST ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94219377  
Property Address: 24 LAKESIDE DRIVE  
SOUTH BARRINGTON IL 60010


For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

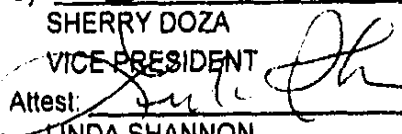
SEE EXHIBIT 'A'  
PIN#: 01-22-400-066

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of July A.D. 1998 and becoming effective the 15th day of July, 1998.

MELLON MORTGAGE COMPANY

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY



Loan Number



Scan Number

SH  
10/14

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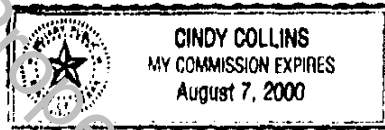
Property of Cook County Clerk's Office

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 13th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Cindy Collins*

Assignee's Address:  
2810 NORTH PARHAM ROAD  
RICHMOND, VA 23294

Assignor's Address:  
3100 TRAVIS STREET  
HOUSTON, TX 77006



Loan Number



Scan Number

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## EXHIBIT A

Loan: 436163

Mellon

230\_9810

LOT 14 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189 AND LOTS 206 TO 218 INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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