ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK LOAN NO 1: 6313803

LOAN NO 2: 98053106487

INVESTOR:

POOL NO: 00829269CD

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

1998-09-18 10:09:58 Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 108,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **BANK UNITED**

3200 SOUTHWEST FREEWAY, SUITE 200, HOUSTON, 7, 77027

("Assignee") all beneficial interest under that certain mort age dated

5/27/94

executed by

CHARLES R. P. KEATING, DIVORCED, NOT SINCE REMARRIED

Mortgagor, to

COOK

THE FINANCIAL CENTER OF I'LL'NOIS, INC.

, of Official Records in the office of the County Feedrder of

6/8/94

Mortgagee, and

recorded as Instrument No.

Page

County, Illinois

94-506828

, covering the following described property:

Book

UNIT 3-39-L-B-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE ARLINGTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST HALF OF THE SOI/THY EST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86245994, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-04-302-037-039



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Property of Cook County Clerk's Office

UNOFFICIAL COPY 2 55419 Page 2 of 2

Dated:	3/3/98	FT MORTGAGE COMPANIES, BROWN AND COMPANY	FORMERLY KNOWN AS CARL I.
		8001 N. STEMMONS FWY, DAL	LAS, TX 75247
		1//)_	
		By <u>V.C.J.</u> VERNA WILLIAMS	
		VICE PRESIDENT	
STATE OF	CALIFORNIA)	
	A) SS	
COUNTY OF	OFANGE)	
On3	3/3/98 before me.	D.A. HUGHES	personally appeared
VERNA WILLIAMS, VICE PRESIDENT,			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)			
is/are subscribed to the within instrumer, and acknowledged to me that he/she/they executed the same in			
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my hand and official seal			
***************************************	Mand that official soil		
	MILL	-	
NOTARY PUL	BLIC D.A. HUGHES		A. HUGHES P
My commission exp	<i>(</i>	NOTAL	RY PUBLIC-CALIFORNIA CONTROL C

D.A. HUGHES COMM...1140140 ON NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Term Exp. May 17, 2001



Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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