

WMC No. 10016791
 Inv Loan No _____
 Committ. No 0033317511FM
 Tax Parcel I.D. 0914420043

Prepared By: SHERVIN PERERA
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O.BOX 54089
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367
hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated JUNE 26, 1997 executed by
MAJDOLIN KIRYAKOS, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97-528427, on JULY 22, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
8894 N. PROSPECT AVE
NILES, IL 60714

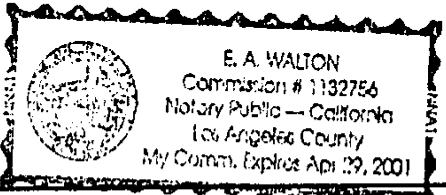
WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

Dhakshina Perera
DHAKSHINA PERERA Assistant Secretary

Dated OCTOBER 16, 1997
State of California SS
County of Los Angeles SS

On OCTOBER 16, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



E. A. Walton
Notary Public in and for said County and State

SV
10/14/97

UNOFFICIAL COPY

Property of Cook County Clerk's Office

WMC MORTGAGE CORP.

BORROWER: KIRYAKOS

WMC LOAN # 10016791

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS

LEGAL DESCRIPTION FOR 8894 PROSPECT, NILES, ILLINOIS 60714

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 19.50 FEET OF THE EAST 78.90 FEET OF LOT 67 (AS MEASURED ALONG THE SOUTH LINE THEREOF THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTH 10 FEET OF THE SOUTH 30 FEET OF LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF), THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67 IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 10, 1960, AND RECORDED NOVEMBER 10, 1960, AS DOCUMENT 18013654 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959, AND KNOWN AS TRUST NUMBER 41736 AND CREATED BY THE DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 11-2685 TO FRED DICKER AND RENEE DICKER DATED JUNE 1, 1973, AND RECORDED JULY 31, 1973, AS DOCUMENT 22419862; "A": FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH LINE OF SAID LOT 67 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID); "B": FOR BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 67 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS.

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