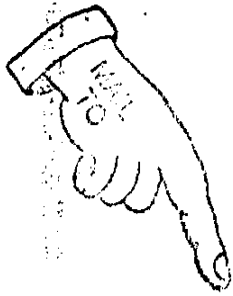


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98835505

1025/0018 26 001 Page 1 of 3
1998-09-18 09:45:28
Cook County Recorder 25.50

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
ATTN: PAID ACCOUNTS DEPT. #410
16875 WEST BERNARDO DRIVE
SAN DIEGO, CA 92127
AMC # 10586810

LOAN# 6336457

This form was prepared by: **MARNI THIESS**
DELIVERY SPECIALIST
114 E. LEXINGTON STREET, 2ND FLOOR
BALTIMORE, MARYLAND 21202

, address:
, tel. no.: 410-576-4655

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET
HQML
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey unto **ADVANTA MORTGAGE CORP. USA**
16875 West Bernardo Drive
San Diego, CA 92127

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is

a certain Mortgage dated **November 20 1997**, made and executed by
JOHN W. CZECH SINGLE PERSON
LAURA A. LINDBLADE SINGLE PERSON

to and in favor of **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM**
upon the following described property situated in **COOK COUNTY** County, State
of Illinois:

8945 S. 87TH AVENUE, HICKORY HILLS, ILLINOIS 60457

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **23-02-106-013-0000**

Property Address: **8945 S. 87TH AVENUE, HICKORY HILLS, ILLINOIS 60457**

such Mortgage having been given to secure payment of **Two Hundred Thirty Six Thousand Two Hundred**
Fifty and no/100 (\$ **236,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

98010836) of the Recorder's Records of **COOK COUNTY** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
-995(IL) (9608)

12/95

SAS561L 7/97

Initials:

Handwritten notes:
500
13
12/95
\$25.50
\$HL

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Property of Cook County Clerk's Office

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LOT 8 IN TOWN AND COUNTRY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
10 ACRES IN A SQUARE FORM (EXCEPT THE SOUTH 1/2) OUT OF THE SOUTHWEST CORNER OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98835505 Page 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 20 1997

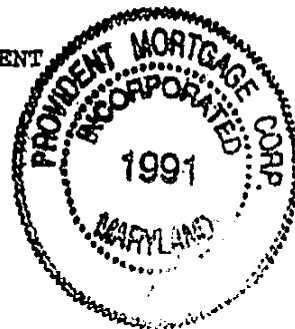
Marni Thiess

Witness MARNI THIESS
DELIVERY SPECIALIST

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM
(Assignor)

By: Beverly Musgrove

(Signature)
BEVERLY MUSGROVE
ASST. VICE PRESIDENT



Seal:

Property of **COZUMBA'S Office**

STATE OF MARYLAND, County of ANNE ARUNDEL, TO WIT:

Be it remembered, that on this 20th day of November, 1997, before me,
the subscriber, personally appeared MARYLAND ANNE ARUNDEL
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the
within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
Directors and he/she acknowledges receipt of a true copy of the within instrument.

V. C. FRANCOVITCH
NOTARY PUBLIC
My Commission Expires: 10/01/00

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