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1998-09-18 12:55:13
Cook County Recorder 47.50

MODIFICATION AND EXTENSION OF MORTGAGE

| BORROWER | MORTGAGOR | |
|--|---|--|
| Michael L. Vanier Jean R. Vanier | Michael L. Vanier Jean R. Vanier | |
| Valled No. | | |
| | | |
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| | | |
| ADDRESS | ADDRESS | |
| 9124 S. Hoyne Chicago, IL 60670 | 9124 S. Hoyne Chicago, IL 60620 | |
| TELEPHONE NO. IDENTIFICATION NO. | TELEPHONE NO. IDENTIFICATION NO. | |
| 576-46-6347 | 326-46-6347 | |
| ADDRESS OF REAL PROPERTY: 9124 S. Hoyne Chicago, IN | e 60620 | |
| THIS MODIFICATION AND EXTURISION OF MORT | | |
| is executed by and between Mortgagor and MERCI AVENUE, HAMMOND, IN 46320 | ANTILE NATIONAL BANK OF INDIANA 5243 HOHMAN | |
| | ("Lender"). | |
| A. On August 4, 1997 Lender made a | loan ("Loan") to Borrower evidenced by Borrower's promissory not | |
| ("Note") payable to Lender in the original prir cipa, amo | ount of ONE HUNDRED THIRTY-FIVE THOUSAND AND NO/10 | |
| secured by a mortgage ("Mortgage") executed by A | fortgagor for the benefit of Lender encumbering the real propert | |
| described on Schedule A below and recorded on | ETEMBER 23, 1997 at 97700667 in th | |
| records of the Cook County Recorder (| or Cook County, Indiana. The Note an | |
| | after rum latively referred to as the "Loan Documents." | |
| similar modification and extension of the Mortgage. T | I the maturity date of the Note, and it is necessary to provide for | |
| 1. The maturity date of the Note is extended to | FEBRUATY 4, 1999 , at which time all outstanding sum | |
| due to Lender under the Note shall be paid in full. | 44 | |
| 2. The parties acknowledge and agree that, as of | AUGUST 4, 1453 , the unpaid principal balance due unde | |
| the Note was \$_135,000.00, and the accrue | ed and unpaid in erest on that date was \$0_0_0 | |
| MORTGAGOR ACKNOWLEDGES THAT MORTGAGO CONDITIONS OF THIS AGREEMENT, INCLUDING TH | R HAS READ, UNDER TAILIDS, AND AGREES TO THE TERMS AND | |
| Dated: AUGUST 4, 1998 | 6 . | |
| MORTGAGOR Michael L. Vanier | MORTGAGOR: Jean P Vanier | |
| h/ \ 111/ | | |
| Migheeth Vaguer | Jean at Cania | |
| Michael L. Vanier | Jean R. () Vanier | |
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| MORTGAGOR: | MORTGAGOR: | |
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| MORTGAGOR: | MORTGAGOR: | |
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| MORTGAGOR: | MORTGAGOR: | |
| MORTGAGOR: | MORTGAGOR: | |
| MORTGAGOR; | MORTGAGOR: | |

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4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the Intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

LOT 6 IN A.B. PJ. NI'S SUBDIVISION OF BLOCK 26 IN HILLIARD AND DOBBIN'S SUBDIVISION OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA', IN COOK COUNTY, ILLINOIS. 2 My Or Coot County Clerk's Office

| STATE OF INDIANA | 200 | |
|---|---|---------------------|
| COUNTY OF BIRE | SS: | 4 |
| MICHAEL L. & JEAN R. VANIER | c in and for said County and State, personally appeare | ited the foregoing |
| INSTRUMENT IN my | presence and stated that the representations contained | d therein are true. |
| Witness my hand and Notarial Seal this | OTH day of AUGUST, 1998. | |
| · | michelle M. Jung | |
| | Notary Public Residing inLAKE | County |
| My Commission F. Dires: 07-3-1-0-1 | Printed Signature | |
| STATE OF INDIANA) S | ss: | |
| Before me, the unders'under a Notary Public | c in and for said County and State, personally appeared | d |
| | , the | of |
| | a(n) | |
| | kecuted the foregoingin my presence and stated that the | tor and on |
| behalf of said | miny presence and stated that the | s representations |
| Witness my hand and Notarial Seal this | day of | |
| | Notary Public Residing In | County |
| My Commission Expires: | Printed Signature | |
| | Printed Signature | |
| THIS DOCUMENT WAS PREPARED BY: Derri L. Gibson AFTER RECORDING RETURN TO LENDER. | | |
| AFIER RECORDING RETURN TO LENDER. | | |

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