PREPARED BY: H.A. DAVIS

UNOFFICIAL COPY

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

98835850

1024/0013 81 001 Page 1 of

1998-09-18 09:49:12

Cook County Recorder

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of pragrasigned in and to that certain Real Estate Mortgage date: 09/11/98 GREGORY M. HERMAN, A BACHELOR executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

1st AMERICAN TITLE order # AC

and recorded in Book/Volume No.

page(s)

as Document No.

PREFERRED MORTGAGE ASSOCIATES, LTD.

'DAVI

COOK

County Records, State of ILLINOIS

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION) described hereinafter as follows:

Commonly known as:

2072 CHARTER POINT ARLINGTON HEIGHTS,

60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

 $O_0 = 09/11/98$

before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

BY: HOWARD A.

ITS PRESIDENT

BY: CAROL M.

ITS VICE-PRESIDENT

WITNESS

Notary Public Zina L

County

OFFICIAL SEAL SA CLARE WHITE

UBLIC, STATE OF ILLINO'S OTIMS area for Official Notarial Scal)

My Commission Expires:

Corpasgn-PM6010 Rev. 11/09/96

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

98835850

PARCEL 1: UNIT 15-2 IN THE COLONY AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 5, BEING A SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NO. 87137829, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 86322997, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 13-16-406-003-1072