## **UNOFFICIAL COPY**

WARRANTY DEED Individual to Individual	
THE GRANTORS,	
D. ANDERSON MATHER A/K/A DAVID A. MATHER AND MEUISSA M. MATHER, Husband and Wife	<b>98835856</b> 1024/0019 81 001 Page 1 of 12
as Joint Tonants	1998-09-18 09:54:27
	Cook: County Recorder 23,50
Hinsdale , County of	Cook County Returner 25,30
Cook , State of	
consideration of TEN	
DOLLARS (\$10.00) and	
other good and valuable	
consideration in hand	
paid, CONVEY and	
WARRANT to:	
MARK A. MCCOLLUM AND	
JENNIFER L. MCCOLLUM, Husband and Wife	
314 RidgeField Road	^ -
Wilton, CT 06897 (Names and Addresses of Grantees)	but as Tenants by the Entirchy.
not in Tenancy in Common, but in JOI	INT TENANCY, the following
described Real Estate situater in the	County of <u>cook</u> , in the
State of Illinois, to wit:	
THE SOUTH 5.12 FEET OF LOT 4, ALL OF 14.92 FEET OF LOT 6 IN BLOCK SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH 144 FEET OF THE SOUTHWES TOWNSHIP 38 NORTH, RANGE 12, EAST OF MERIDIAN, IN COOK COUNTY, ILLINOIS.	THE WEST 800 FEET OF THE AT OF SECTION 7, THE THIRD PRINCIPAL
1st AMERICAN TITLE order #	L'All To
hereby releasing and waiving all rights Homestead Exemption Laws of the State o HOLD said premises not in tenancy in coforever.	f Illinois. TO HAVE AND TO
Permanent Index Number:	18-07-110-004 Vol. 078 Line Road, Hinsdale, IL 60521
Dated this <u>11t</u> rday	of <u>September</u> , 19 <u>98</u> .
_	MIMALI
+MelidaMattusEAL) +	White (SEAL)
MELISSA M. MATHER	D. ANDERSON MATHER / A
	1/4/11/11/11
(SEAL)	DATE (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S).

## **UNOFFICIAL COPY**

ss.

STATE OF ILLINOIS

98835856

COUNTY OF <u>DUPAGE</u> )	
	ary Public in and for said County
	CERTIFY that D. Anderson Mather a/k/
	her, Husband and Wife, as Joint persons
	$son_{\frac{S}{2}}$ whose name $\frac{S}{2}$ $\frac{3r_0}{2}$ subscrippeared before me this day in pers
	igned, sealed and delivered the s
	nd voluntary act, for the uses
	cluding the release and waiver of
right of homestead.	•
	d official seal this 115 day
September , 19 98,	
	Wanthance
Ci	Notary Public
	4 V
0/	
Coop	Commission Expires:
(	OFFICIAL SEAL
	SUSAN L. JOYCE
	NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 7-3-2000
This instrument prepared by:	
Attorney John K. Wheeler	(')
6301 Cass Avenue, Suite 300	0.
Westmont, IL 60°59	C/O/A
	20
MAIL TO:	SEND SUBSEQUENT PILES TO:
	Marila A. Madallina
Attorney Thomas J. Anselmo 1807 W.Dighl Road, Swite 200	Mark A. McCollum 411 County Line Read
Naporville, II, 60566	Hinedale, T. 60501
)	Breeze and American
	•
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<u>K</u>	- 100 F 11 1 1 10 10 10 10 10 10 10 10 10 10 10
AD <sub>A</sub>	THE NOTE TO NOOS
•	N. S. T. Completion of the second
# 1	