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1021/0152 66 001 Page 1 of 2
1998-09-18 14:08:19
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY
CHER'IE HOLSHOUSER of
United Airlines Employees'
Credit Union
125 E Algonquin Road
Arlington Heights, IL 60005
WHEN RECORDED MAIL TO:
SHARON BLYTON
124 BARTON CIRCLE
SCHAUMBURG, IL 60194

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

Account No.: 0000762101/L13

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: SHARON L BLYTON, DIVORCED AND NOT SINCE REMARRIED all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.: 97360.5. To the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

✓ LCA: 124 BARTON CIRCLE, SCHAU MBURG, IL 60194
PIN: 07-22-203-026-0000



Keith M. Tracy (Atty)
1699 E Woodfield Rd.
Suite: 550, Schaumburg - IL 60193

IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 30TH day of JULY, 1998
UNITED AIRLINES EMPLOYEES' CREDIT UNION

By *Paul [Signature]*

Vice Pres. Attest

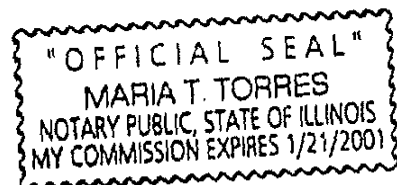
[Signature] Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary *Maria T. Torres*

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



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3. The land referred to in the commitment is described as follows:

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PARCEL I: Lot 48 in Ashton Park, being a subdivision of part of the Southeast quarter of the Northeast quarter of Section 22 and part of the Southwest quarter of the Northwest quarter of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 5, 1986 as Document Number 86520037, amended by Certificates of Correction recorded November 25, 1986 as Document Number 86560865 and December 18, 1986 as Document Number 86606126, in Cook County, Illinois.

PARCEL II: Easement for ingress and egress for the benefit of Parcel I as set forth on the plat of subdivision recorded November 5, 1986 as Document Number 86520037, and as may be amended from time to time, in Cook County, Illinois.

This Commitment is valid only if Schedule B is attached

97-22-203-026

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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