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1998-09-18 12:36:27
Cook County Recorder 23.50

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

#0660760703

KNOW ALL MEN BY THESE PRESENTS,

that LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET
BACKED CERTIFICATES, UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF September 1, 1995 SERIES 1995-4

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUITCLAIM:

Pamela Woods

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may
have it may acquired in, through, or by a certain MORTGAGE, bearing the date
July 27, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _
of records on page _ as Document TD-95-508609 to the premises therein described, situated in the
County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 20-16-322-013

ADDRESS (ES) OF 513 W. 62nd St. Chicago, IL 60621

WITNESS my hand and seal this 27 day of July, 1998

LASALLE NATIONAL BANK, AS TRUSTEE

STATE OF ILLINOIS,)SS.
COUNTY OF COOK

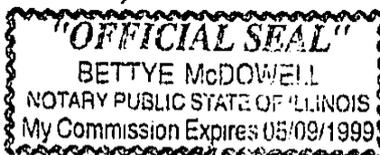
Cynthia Reis

CYNTHIA REIS
Vice President

I, Bettye McDowell a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that Cynthia Reis personally known to me to be the same person whose
name is/are subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that She signed, sealed and delivered the said instrument as the free and voluntary act,
for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of July, 1998.

Bettye McDowell NOTARY PUBLIC



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MORTGAGEE FORM
Schedule A - Continued

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Policy No.: 135-759636

4. Legal Description:

LOT TWENTY-TWO (22) (EXCEPT THE EAST TWENTY-FOUR (24) FEET TWO (2) INCHES) IN BLOCK ONE (1) IN HIGH SCHOOL SUBDIVISION OF LOTS FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10) AND THE WEST HALF OF LOT THREE (3) IN LINSENBARTH'S SUBDIVISION OF LOT THIRTY-SIX (36) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:

Pamela Woods
513 W. 62nd St
Chicago IL 60621



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