

WMC No. 10061196  
 Inv Loan No \_\_\_\_\_  
 Commit. No 50020E  
 Tax Parcel I.D. \_\_\_\_\_  
 -----  
 Prepared By: GINA C. MERKERSON  
 WHEN RECORDED MAIL TO:  
 ADVANTA MORTGAGE COMPANY  
 16875 WEST BERNARDO DRIVE  
 SAN DIEGO CA 92127  
 ATTN: E. KENNEDY DEFAULT UNIT  
 LOAN# 10203121 / 380

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

**F&F# 34031** **Assignment of Mortgage**

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY  
 P.O. BOX 54089, LOS ANGELES, CA 90054  
 hereby grants, assigns, and transfers to Francesco Residential Mortgage Corporation  
 all beneficial interest under that certain Mortgage dated AUGUST 20, 1997 executed by  
PATRICIA A. JAROSZEWSKI, A SINGLE WOMAN  
 \_\_\_\_\_  
 \_\_\_\_\_  
 as Mortgagor, and recorded as Instrument No. 97645107, on \_\_\_\_\_  
 in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
 also all rights accrued or to accrue under said Mortgage.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.**

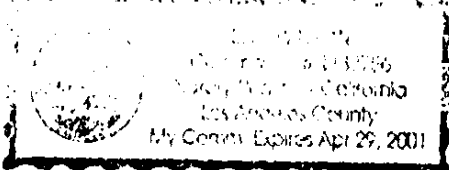
Property Address: \_\_\_\_\_  
17837 MAINE COURT, UNIT # 19  
ORLAND PARK, IL 60467

WMC MORTGAGE CORP., FORMERLY KNOWN AS WEYERHAEUSER MORTGAGE COMPANY

Dated AUGUST 28, 1997

Catherine J. Snow  
 CATHERINE J. SNOW Assistant Secretary

State of California SS  
 County of Los Angeles SS

On AUGUST 28, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared  
CATHERINE J. SNOW Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
 evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
 me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.  
 \_\_\_\_\_  
 WITNESS my hand and official seal:  
  
[Signature]  
 Notary Public in and for said County and State

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT 19 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94853963 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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