

UNOFFICIAL COPY 98836718

SPECIAL POWER OF ATTORNEY

912/0132 82 005 Page 1 of 2  
1998-09-18 11:06:54  
Cook County Recorder 43.50

KNOW ALL MEN BY THESE PRESENTS, that I, P. B. RAM REDDY  
herewith nominate, constitute and appoint SRINIVAS REDDY  
my true and lawful attorney-in-fact, for me and in my name, place and stead  
to:

S.S.# 147-48-8640

S.S.#

Contract for, purchase, receive and take possession of; to sell, exchange,  
grant or convey with or without warranty; to mortgage, transfer in trust  
or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED RIDER

whose address is 175 E. DELEWARE, #5501  
CHICAGO IL 60611

and to endorse, sign, seal, execute and deliver any and all mortgages,  
Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or  
other negotiable instruments and other written instrument(s) of whatever  
kind reasonably required to effectuate this loan.

This Power of Attorney shall not be affected by the disability or incompetence  
of the Grantor.

I also authorize my attorney-in-fact, when appropriate, to execute in my  
name and behalf such papers and documents as may be required to obtain  
and consummate a mortgage loan including but not limited to mortgage  
loans guaranteed and/or insured by the Federal Housing Administration (FHA),  
or otherwise, and to execute such documents as may be required by FHA,  
and to execute loan settlement statements, certifications of occupancy,  
statements required by the Federal Truth-in-Lending Law or Real Estate  
Settlement Procedures Act of 1975, and any and all other papers necessary  
or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and,  
if not exercised prior to SEPTEMBER 30, 19 98 shall be  
revoked.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

P. B. Ram Reddy  
Principal

ACKNOWLEDGMENT

State of Virginia  
County of Alleghenon

On August 28, 1998, before me, the undersigned, a Notary  
Public in and for said County and State personally appeared  
P. B. Ram Reddy personally known to me to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s)  
and acknowledged to me that said principal(s) executed it.

Witness my hand and Official Seal this 28 day of August, 1998.

Notary Public Shang J Post My commission expires 6-30-99

Srinivas Reddy  
175 E. Delaware #5501  
Chicago IL 60611

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Property of Cook County Clerk's Office

UNIT 5501 OF THE 175 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED COLLECTIVELY AS PARCEL):

PARTS OF LAND, PROPERTY AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EASRTH, LOCATED WITHIN THE BOUDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EASRTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNHSIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERKS' DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16 TO 19 OF BLOCK 14 LYING EAST OF THE LINCLOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1973 AS DOCUMENT NUMBER 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY A CORPORATION OF MASSACHUSETTS, TO LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NO. 45450

*PIN 17-03-220-020-1215*

PROPERTY OF  
SPRINT, INC.  
1234 N. MICHIGAN ST. CHICAGO, IL 60610  
SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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