Prepared By: NOFFICIAL COPY SHELLA TUCKER/ED CRUZ P.O. BOX 6261 CHICAGO, ILLINOIS 60680-6261 98836797 161a 3130 45 001 kg/g 1 gr 1998-09-18 13:48:06 and When Recorded Mail To Cook County Recorder MANUFACTURERS BANK P.O. BOX 6261 CHICAGO ACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 603914093 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL MANY 2000 WEST BIG BEAVER MAKE TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 10, 1998 executed by TALMADGE F. SWANAGES AND REATHA M. SWANAGAN, HUSBAND AND WIFE PRAIRIE TITLE to MANUFACTURERS BANK 6821 W. NORTH AVE. a corporation organized under the laws of THE STATE OF ILLINOIS OAK PARK, IL 60302 P.O. SOZ 6261 and whose principal place of business is CHICAGO, ILLINOIS 60680-6261 and recorded in Book/Volume No. as Document page(s) , COOK No. State described County Records. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1828 SOUTH 17TH AVENUE, MAYWOOD, ILLIPOTS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS **COUNTY OF** On hefore SEPTEMBER me, the undersigned a Notary Public in and for said County and State, personally appeared Thomas Munoz By: Vice President Thomas Munoz Its: known to me to be the Edwin Cruz By: Consumer Loan Officer

and Edwin Cruz

known to me to be

与自己の言語の言語

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed-of said corporation.

Notary Public House Kamon

County,

My Commission Expires 3 31-2002

lts:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FICIAL SINAS SONIA RAMOS NOTARY PUBLIC. STATE OF ILLINOIS

DPS 171

UNOFFICIAL COPY

0000-LZ0-L0E-SI-SI

Property of County Clerk's C THE THIM PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE YEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, BAST OF SUBDIVISION OF BLOCKS 10, 15 AND 16 IN WALLACE'S ADDITION TO MAYWOOD, ALSO OF THE BOUTH 150.4 ACRES THE SOUTH 1/3 OF LOT 4 IN BROADVIEW ESTATE ADDITION TO MAYWOOD, A

RIDER - LEGAL DESCRIPTION