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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001614013649

AC 125136

98836003

1024/0166 81 001 Page 1 of 3
1998-09-18 14:03:23
Cook County Recorder 25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REWIND, RELEASE, CONVEY, and QUIT CLAIM unto JACQUES F GILBERT, FRANCOISE GILBERT, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 4, 1997, and recorded on , in Docket 97249443 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED FOR LEGAL. PIN#-17032080221009

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 219 E LAKESHORE DR UNIT 4D, CHICAGO, IL, 60611

Witness my hand and seal August 24, 1998.

Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

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98836003

State of: Louisiana
Parish/County of: Ouachita

98836003

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 24, 1998 .

98836003

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Mitzi Waggoner
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001614013649
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

11-0
Revised 6/98

*Hand to Notary
2222 East Lake
Chicago, IL 60614
11/11/98*



Property of Cook County Clerk's Office

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PARCEL 1:
UNIT 4D IN 219 EAST LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED
ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

PARCEL 1:
LOTS 7 AND 8 AND THE WEST 34 FEET OF LOT 9 IN HOLBROOK AND
SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES'
SUBDIVISION OF SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS
DOCUMENT 89471408, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE
See Attached Legal Description

98866003

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT
GRANT DATED MAY 31, 1989 AND RECORDED MAY 31, 1989 AS DOCUMENT
NUMBER 89244883 MADE BY AND BETWEEN MICHIGAN BUILDING
CORPORATION, INC., A CORPORATION OF ILLINOIS, AND AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER
TRUST AGREEMENT DATED FEBRUARY 15, 1988 AND KNOWN AS TRUST
NUMBER 104672-07 FOR INGRESS AND EGRESS ACROSS, AND ON THE
SURFACE ONLY OF LOT 9 EXCEPT THE WEST 34 FEET THEREOF, IN
HOLBROOK AND SHEPARD'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE,
IN FITZ-SIMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART
OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE FRACTIONAL
1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 17-03-208-022-1009

Cook County Clerk's Office