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1024/0177 81 001 Fage 1 of 3 1998-09-18 14:05:49

Cook County Recorder

25,50

Name: COLLEEN ANN FITZPATRICK

Loan #: 3362002790

Document Number: 94-717018

RELEASE DEED

Return and Prepared by: AMERUS BANK CHARLES TRAYLOR P.O. BOX 9362 DES MOINES, IOWA 50306-9362

Know all men by these presents that AmerUs Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of Polk, State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto COLLEEN ANN FITZPATRICK of COOK COUNTY, ILLINOIS all right, title, interest, claim or domaind whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date November 23, 1993, and recorded in the Recorder's Office of COOK COUNTY, ILLINOIS, on August 12, 1994 as Document 94-717018, Pin 17-16-424-011-1057 to the premises therein described, situated in CODK COUNTY, ILLINOIS, as follows, to wit:

Property Address: 1169 S PLYMOUTH COURT, APT #505, CHICAGO, IL. 60605

Legal Description: SEE EXHIBIT A DATE CLOSED: July 16, 1998

WITNESS my hand and seal on August 26, 1998

AmerUs Bank, formerly Midland Savings Bank, FSB

{SEAL}

MITCHELL WAGUERSVIK, VICE PRESIDENT

MATTHEW I MORROW VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF IOWA) COUNTY of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY (HAT Mitchell W. Gjersvik and Matthew J. Morrow personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes there set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal on August 26, 1998.

NICOLAS J. RICHMOND MY COMMISSION EXPIRES April 29, 2001

NICOLAS J RICHMOND

Notar, October County Clarks Office

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 505 IN THE 1169 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYES IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 288.00 FEET TO THE POINT OF BEGINNING: THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 167.11 FEET TO A LINE THAT IS 55.00 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF SAID LOT 3, SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE STREET, THENCE SOUTH ALONG A LINE THAT IS \$5,00 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF SAID LOT 3 A DISTANCE OF 125.00 FEET, THENCE EAST A DISTANCE OF 55.00 FEET TO THE EAST LINE OF SAID LOT 3, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 155.89 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3. THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3. SAID SOUTH LINE ALSO BEING THE NORTH LINE OF WEST ROOSEVELT ROAD, A DISTANCE OF 222.34 FEET TO THE SOUTHWEST CORNER OF SAUDLOT 3, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3. SAID WEST LINE ALSO BEING THE EAST LINE OF SOUTH ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.00 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 66.00 FELT, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.03 FEET, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 200.58 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25836648 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMEN ELEMENTS, IN COOK COUNTY, 'LLINOIS.